



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 2 JUNE 2014

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tim Macer - Willoughby House (Chairman)	John Tomlinson - Cromwell Tower
Prof Chris Mounsey - Breton House (Deputy Chairman)	Gillian Laidlaw - Mountjoy House
Randall Anderson - Shakespeare Tower	Fiona Lean - Ben Jonson House
Averil Baldwin - Thomas More House	Natalie Robinson - Andrewes House
Robert Barker - Lauderdale Tower	Jane Smith - Barbican Association
Mary Bonar - Wallside	Prof Michael Swash - Willoughby House
Mark Bostock - Frobisher Crescent	John Taysum - Bryer Court
Dr Gianetta Corley - Gilbert House	Janet Wells - John Trundle House
Robin Gough - Defoe House	
David Graves - Seddon House	
Gordon Griffiths - Bunyan Court	
Helen Wilkinson - Speed House	

**Enquiries:** Julie Mayer - tel.no.: 020 7332 1410  
Julie.Mayer@cityoflondon.gov.uk

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 3 March 2014.

**For Decision**  
(Pages 1 - 8)

4. **BARBICAN LISTED BUILDING MANAGEMENT GUIDELINES- VOLUME IV - LANDSCAPE SPD (PROGRESS REPORT)**

Report of the Director of the Built Environment

**For Information**  
(Pages 9 - 12)

5. **SLA REVIEW**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 13 - 24)

6. **WORKING PARTY REVIEW - MINUTES OF THE GARDENS ADVISORY GROUP**

Minutes of Gardens Advisory Group

**For Information**  
(Pages 25 - 34)

7. **PROGRESS OF SALES & LETTINGS**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 35 - 38)

8. **3 WHITE LYON COURT (LETTING APPROVAL)**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 39 - 42)

9. **UPDATE REPORT**

Report of the Director of Community and Children's Services

- Agenda Plan 2014
- "You Said; We Did"
- Property Services Update
- City Surveyors Update

**For Information**  
(Pages 43 - 56)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**